NROTC Application For:

**SSN:**

Program Applying For:

**NROTC Navy Option**

**NROTC Marine Corps Option NROTC Nurse Corps Option**

Applicant Contact Information:

Address:

Primary #: Alternate #:

Email:

Coordinator/Recruiter Contact Information:

**Recruiter Name:**

**Title: Address: Phone:**

**Cell: Email:**



**SSN:**

# Personal

#### Name and Address

**First Name: Middle Name: Last Name:**

**Suffix:**

**Gender**: Male

Female

**Permanent Address:**

**Street: City:**

**County: State:**

**Zip Code: Country:**

**Remarks if Country not US**

If your permanent address or phone number are outside the United States, please explain below

**Do you have a different mailing address?** Yes

No

**Mailing Address** (If different from permanent address)

**Street: City:**

**State:**

**Zip Code:**

**Primary Phone Number:** (i.e. 999-999-9999)

**Alternate Phone Number:**(i.e. 999-999-9999)

**Email Address**

#### Citizenship

**Place of Birth:**



**Are you a U.S. Citizen?**

Yes No

**How citizenship was obtained?** Naturalization

Birth

If a Naturalized Citizen, or born outside of the United States, of American parents, submit proof of citizenship - See Instructions to Candidates

If you hold citizenship in any other country(ies) other than the United States please specify here and briefly explain in remarks section: (Required if ‘US Citizenship’ is ‘No’)

Yes No

If yes, please specify countr(ies)

**Other Citizenship Remarks**

**State of Legal Residence:**

**Languages**

**Do you possess a language proficiency other than English?**

Yes No

Please specify most proficient language:

Other Languages:

How did you obtain your proficiency?

Civilian School

Defense Language Institute (DLI) Foreign Residence

Military School other than DLI

Home

How proficient are you?

Self-Study

**Fluent** (speak and understand virtually all types of conversations)

**Limited** (speak and/or understand most general conversations with limited difficulty)

**Elementary** (speak and understand basic greetings and memorized phrases)

**Language Remarks** (If more than one, please note the most proficient)

### Race and Ethnicity

**RACE**

(you may select upto 5)

American Indian/Alaskan Native Asian

African American/Black

Native Hawaiian/Other Pacific Islander

Caucasian

**Ethnic Background** (optional) Aleut

Chinese

Cuban Eskimo Filipino Guamanian Indian Japanese

Korean

Latin American w/Hispanic Decscent Melanesian

Mexican Micronesian

Other Asian Descent Other Hispanic Descent

Other Pacific Island Descent

Polynesian Puerto Rican

U.S./Canadian Indian Tribes Vietnamese

Other None

Did not respond

**Ethnic Remarks**

#### Personal Information

How did you hear about the NROTC Program?

NROTC Coordinator contacted me

NROTC Coordinator school presentation

MEPS Talked to me about it while signing contract Coordinator/Recruiter Gave me information Received NROTC mail out

NAVY.COM website

Received Email

Other source

**IF REFERRED BY A RECRUITER OR NROTC COORDINATOR, WHAT IS HIS/HER NAME?**

**Height** (in inches)

**Weight** (in pounds)

Have you ever been arrested, convicted, or fined for any violation of law? Yes

No

Give complete description of incident(s) and if applicable state name and place of court, nature of offense, date and disposition of case (If selected as a cadet/midshipman, in order to grant a Security Clearance, a complete background investigation will be made. Failure to report any such incident may be grounds for dismissal).

# References

Please supply the name and address of your counselor who will be completing your transcript and overall academic performance information.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name:** |  | | | | |
| **School Name:** |  | | | | |
| **Address:** |  | | | | |
| **City:** |  | **State:** |  | **Zip Code:** |  |
| **Phone Number:** |  | | | | |
| **Email Address:** |  | | | | |

Please supply the name and address of your teacher who will be completing your Math evaluation.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name:** |  | | | |
| **School Name:** |  | | | |
| **Address:** | . | | | |
| **City:** |  | **State:** | **Zip Code:** |  |
| **Phone Number:** |  | | | |
| **Email Address:** |  | | | |

Please supply the name and address of your Teacher, Counselor, Coach, or Employer who will be completing your other evaluation.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name:** |  | | | | |
| **School Name:** |  | | | | |
| **Address:** |  | | | | |
| **City:** |  | **State:** |  | **Zip Code:** |  |
| **Phone Number:** |  | | | | |
| **Email Address:** |  | | | | |

# Education

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Were you home schooled? |  | Yes No |  | |
| High School Graduation Date |  |  |  |  |
| Name of High School: |  |  |  |  |
| Rank in Class |  | Number of Students in Class |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **School Data**  **List in chronological order all schools attended since eighth grade, Identify schools and addresses completely. Ensure that transcripts of your academic record for all high schools, preparatory schools and colleges you attended, wether or not credit was earned, have been forwarded by the school or college registrar to the recruiting activity processing your application.** | | | | |
| **NAMES AND ADDRESSES OF SCHOOLS ATTENDED** | | **DATE OF ENTRY (MM/YY)** | **DATE OF DEPARTURE (MM/YY)** | **DATE OF GRAD (MM/YY)** |
| **High Schools (If you did not complete H.S. indicate reason in remarks section)** |  |  |  |  |

**Current Studies:**

Please list the names of courses in progress or planned for completion during the senior year. (High School graduates provide college course name if applicable.)

|  |  |  |
| --- | --- | --- |
| **FIRST TERM** | **SECOND TERM** | **ADDITIONAL TERMS (If appropriate)** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Have you ever been placed on suspension, probation or expelled from high school, college, civilian preparatory school or any other academic institution?

Yes No

If yes, complete the following

Date:

Name of School:

Address of School: City:

State ZipCode:

Reason:

**Test Scores**

List all ACT/SAT scores with test dates from Dec '11 to Dec '13

Only SAT/ACT scores from Dec '11 to Dec '13 will be considered for the 2014 scholarship year.

Navy/Nurse Corps Options: If you are in the top 10% of your high school graduating class, the SAT/ACT test scores can be below the stated minimum to apply. For selection board purposes, you will be evaluated based on the highest scores in each category if you elect to take these tests multiple times.

You must contact the ACT/SAT Board and release the test score(s) to Navy ROTC (Code 0656) and you need provide an official copy of your scores to your recruiter.

ACT - Enter ENGLISH, MATH and COMPOSITE scores.

SAT - Enter CRITICAL READING, MATH and Combined READING + MATH scores ONLY.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Test Date** | **Test Type** | **English/Critical Reading** | **Math** | **Composite** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## Military

Have you previously attended or are you currently attending the Air Force, the Naval, or the Military Academy Preparatory School or the Navy Boost School?

Yes

No

If yes, complete the following

School: Status:

Completion Date:

BOOST

Currently Attending

USNA Prep Completed

USAFA Prep/ USMA Prep Did Not Complete

Are you currently in the Delayed Entry Program (DEP)? Yes

No

Are you currently in the College Program for NROTC?

If yes, what unit?

Have you ever served tours of extended active duty drawing full pay, from which you were discharged or separated to civilian status?

Yes

Yes

No

No

Are you now on active duty in the U.S. Armed Forces drawing full pay?

Yes

No

If yes to either question above, complete the following

Regular Reserve Branch of Service:

Grade / Rank:

Organization and Location:

Dates of Active Duty: From (MM/YY)

Dates and Type of Discharge or Separation: DATE (MM/YY)

TO (MM/YY)

TYPE

Are you currently a member of a U.S. Reserve or National Guard Organization?

If yes, complete the following

Yes No

Branch of Service:

Grade / Rank:

Active

Inactive

Organization and Location:

Date Tour Started (MM/YY)

Have you ever been rejected for any branch of the military service or ROTC?

Yes **X** No

If yes, please explain:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Have you ever been a Cadet/Midshipman at any of the U.S. Service |  | Yes |  | No |  |
| academies or ROTC Programs? |  |  |  |  |  |
| Which Academy/ROTC Program AROTC NROTC | AFROTC USMA |  | USNA USAFA |  | USCGA USMMA |

Dates of attendance From (MM//YY): To (MM/YY)

Reason for departure:

Are you currently an applicant or do you intend to apply for a service academy or ROTC Program?

If yes, which Academy/ROTC Program

Yes No

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | AROTC | AFROTC |  | USNA | USCGA |
|  | NROTC | USMA |  | USAFA | USMMA |

## Family

### Father

Relationship Type:

Same Permanent address as you? Deceased?:

Name:

Yes Yes

No

No

Mailing Address: Street:

City:

State Zip Code:

Occupation:

Did he serve in the nation's military?

Yes

No

|  |  |  |  |
| --- | --- | --- | --- |
| **BRANCH OF SERVICE** | **CURRENT DISPOSITION** | **DUTY STATUS** | **RANK/RATE** |

Did your father die serving on Active Duty?

Yes No

Was your Father a graduate of any U.S. Service academy or ROTC Program**?**

Yes

No

If yes, which Academy/ROTC Program

AROTC

AFROTC

USNA

USCGA

NROTC

USMA

USAFA

USMMA

Year Graduated:

What is your father's highest level of education? GRADE SCHOOL

HIGH SCHOOL

SOME SCHOOL

ASSOCIATES DEGREE

BACHELORS DEGREE

GRADUATE OR PROFESSIONAL DEGREE

UNKNOWN

DECLINE TO RESPOND

### Mother

Relationship Type:

Name:

Same Permanent address as you?

Deceased?:

Yes Yes

No

No

Mailing Address:

Street: City:

State Zip Code:

Occupation:

Did she serve in the nation's military?

Yes

No

|  |  |  |  |
| --- | --- | --- | --- |
| **BRANCH OF SERVICE** | **CURRENT DISPOSITION** | **DUTY STATUS** | **RANK/RATE** |

Did your mother die serving on Active Duty?

Yes No

Was your mother a graduate of any U.S. Service Academy or ROTC Program?

Yes

No

If yes, which Academy/ROTC Program

AROTC NROTC

AFROTC USMA

USNA USAFA

USCGA USMMA

Year Graduated:

What is your mother's highest level of education?

GRADE SCHOOL

HIGH SCHOOL

SOME SCHOOL

ASSOCIATES DEGREE

BACHELORS DEGREE

GRADUATE OR PROFESSIONAL DEGREE

UNKNOWN

DECLINE TO RESPOND

### Brother/Sister

Have you had or do you have a Brother/Sister at a service academy or ROTC Program?

Yes No

If yes, which Academy/ROTC Program

AROTC

AFROTC

USNA

USCGA

NROTC

USMA

USAFA

USMMA

YEAR GRADUATED

Did they graduate?

Yes No

Have any of your brothers or sisters attended college?

Yes

No

If yes, did any of them obtain a degree?

Yes No

## Employment

#### Volunteer Activities

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **VOLUNTEER WORK (Explain in remarks)** | | | | |
| **GRADE** | **9** | **10** | **11** | **12** |
| Hospital/Candy Striper |  |  |  |  |
| With Handicapped Elderly |  |  |  |  |
| Tutor / Coach Children |  |  |  |  |
| Other |  |  |  |  |
| Total Volunteer Hours Per Year |  |  |  |  |

**Volunteer Work Remarks:**

#### Employment

If you worked on school days during the entire year, either at a paying or non-paying job, or on a farm, indicate the grade you were in and the average number of hours worked each week.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **GRADE** | | | | |
|  | **9** | **10** | **11** | **12** |
| **Average Hours Per Week** |  |  |  |  |

Indicate the reason for work in space below:

**Work Responsibilities**

Assigned responsibilty to open or close business

Yes No

Worked as a shift Supervisor or Manager

Yes No

Assigned responsibility to train new employees

Yes No

Other (Explain in remarks section below)

Yes No

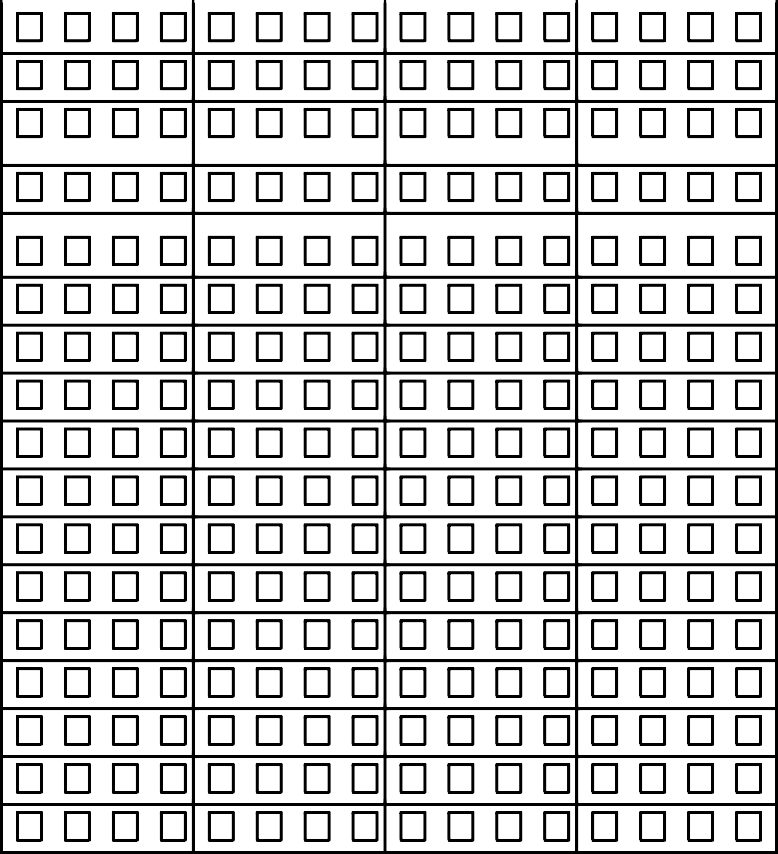
**Work Responsibility Remarks** (Limit to 5000 characters):

# Activities

#### Athletic Activities

Activities could include those not associated with high school, i.e. community leagues, traveling or competitive teams, mountain/bmx/dirt biking, triathlon, marathons, ironman etc. Explain in remarks section to include number of hours per week.

**X**



|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ACTIVITY/GRADE** | **Jr. Varsity, American Legion, Babe Ruth, etc.**(not intramurals) | | | | **Varsiity School Teams** | | | | **Varsity Letters Earned** | | | | **Team Captain OR**  **Co-Captain** | | | | **All State/ District/**  **City Or County** (1st Team only) (Explain in remarks) | | | |
| **A** | | | | **B** | | | | **C** | | | | **D** | | | | **E** | | | |
| **9** | **10** | **11** | **12** | **9** | **10** | **11** | **12** | **9** | **10** | **11** | **12** | **9** | **10** | **11** | **12** | **9** | **10** | **11** | **12** |
| **TEAM COACH, MANAGER OR TRAINER** |  | | | |  | | | |  | | | |  | | | |  | | | |
| **BASEBALL/SOFTBALL** |  | | | |  | | | |  | | | |  | | | |  | | | |
| **BASKETBALL** |  | | | |  | | | |  | | | |  | | | |  | | | |
| **CREW/ROWING** |  | | | |  | | | |  | | | |  | | | |  | | | |
| **CROSS COUNTRY** |  | | | |  | | | |  | | | |  | | | |  | | | |
| **FOOTBALL/RUGBY** |  | | | |  | | | | | | | | | | | | | | | |
| **GOLF** |  | | | |
| **GYMNASTICS/COMPETITIVE DANCE/CHEERLEADING** |  | | | |
| **HOCKEY(FIELD OR ICE)** |  | | | |
| **JUDO, KARATE OR OTHER MARTIAL ARTS** |  | | | |
| **LACROSSE** |  | | | |
| **RIFLE/PISTOL** |  | | | |
| **SKIING** |  | | | |
| **SOCCER** |  | | | |
| **SWIMMING/DIVING** |  | | | |
| **TENNIS** |  | | | |
| **TRACK (Indoor/Outdoor)** |  | | | |
| **VOLLEYBALL** |  | | | |
| **WATER POLO** |  | | | |
| **WEIGHTLIFTING/POWERLIFTING** |  | | | |
| **WRESTLING** |  | | | |
| **OTHER\*(EXPLAIN IN REMARKS)** |  | | | |

**Remarks (Limit to 5000 characters):**

#### Non-Athletic Activities

**Indicate your participation:**

|  |  |  |  |
| --- | --- | --- | --- |
| Boy Scouts of America (Remember, if you are an officer you are also a member) | **Member** | **Eagle** | **Sr. Patrol Leader** |
| Girl Scouts of America | **Member** | **Gold Award Recipient** | **Troop Officer** |
| Camp Fire Girls | **Horizon Club Member** | **Camp Counselor** | **Rep Regional Meetings** |
| Rainbow Girls | **Member** | **Officer** | **Grand/Supreme Leader** |
| Explorer Scouts | **Member** | **Troop Officer** | **Silver Awards** |

**Non-Athletic Activities Remarks:**

#### School Offices:

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SCHOOL OFFICERS** | **STUDENT BODY/ COUNCIL / GOVERNMENT** | | | | **CLASS** | | | | **SCHOOL CLUB** | | | |
| **GRADE** | **9** | **10** | **11** | **12** | **9** | **10** | **11** | **12** | **9** | **10** | **11** | **12** |
| President/Chairperson |  |  |  |  |  |  |  |  |  |  |  |  |
| Vice President |  |  |  |  |  |  |  |  |  |  |  |  |
| Secretary/Treasurer |  |  |  |  |  |  |  |  |  |  |  |  |
| Representative/Committee Chairperson |  |  |  |  |  |  |  |  |  |  |  |  |

**School Officer's Remarks:**

#### School Publications:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Grade** | **9** | **10** | **11** | **12** |
| Editor In Chief |  |  |  |  |
| Business Circulation or Advertising Manager |  |  |  |  |
| Feature, Sports, News, or Photo Editor |  |  |  |  |
| Writer-Reporter or other Staff Member |  |  |  |  |

**School Publication Remarks:**

#### School Organizations:

|  |  |  |  |
| --- | --- | --- | --- |
| **School Organizations**  **(Remember, if you are an officer, you are also a member)** | | | |
| Boy's/Girl's Nation | President | Vice President | Delegate |
| Boy's/Girl's State | Governor | Lt. Governor | Delegate |
| National Honor Society | President | Vice President | Member |
| Beta Club | President | Vice President | Member |

**School Organizations Remarks:**

#### Awards & Honors:

|  |  |  |  |
| --- | --- | --- | --- |
| **AWARDS AND HONORS** | **SPECIFY NUMBER OF AWARDS RECEIVED** | | |
| Local Academic Awards  (explain in remarks section) | 1 | 2 | 3 or more |
| Local Citizenship Awards  (explain in remarks section) | 1 | 2 | 3 or more |
| State or National Awards  (explain in remarks section) | 1 | 2 | 3 or more |

**Awards & Honors Remarks:**

#### Music Participation:

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Orchestra** | | | | **Chorus** | | | | **Band** | | | |
| **Grade** | **9** | **10** | **11** | **12** | **9** | **10** | **11** | **12** | **9** | **10** | **11** | **12** |
| Director, Leader, or Drum Major |  |  |  |  |  |  |  |  |  |  |  |  |
| Member |  |  |  |  |  |  |  |  |  |  |  |  |

**Remarks:**

#### Other Activities: (Including JROTC and Civil Air Patrol)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Grade** | **9** | **10** | | **11** | | **12** |
| Participation in Competitive, Dramatic, or Humurous Reading |  |  | |  | |  |
| Participation in contest one-act plays |  |  | |  | |  |
| Participation as an actor/actress, stage manager, or student  director in a 3 act play before a public audience |  |  | |  | |  |
| Drill Team/ Color Guard |  |  | |  | |  |
| CheerLeader/ Pom Pom |  |  | |  | |  |
| 4H Club Judge |  |  | |  | |  |
| 4H Club Member |  |  | |  | |  |
| DECA |  |  | |  | |  |
| Active member of Sailing Association |  |  | |  | |  |
| Sea Cadet Member |  |  | |  | |  |
| JROTC CAP Member (High School Only) |  |  | |  | |  |
| JROTC/Sea Cadet/CAP Petty Officer/Officer/Non-Commissioned  Officer |  |  | |  | |  |
| If in JROTC or CAP, which branch? | NAVY | | MARINE | | ARMY | |
| AIR FORCE | | CIVIL AIR PATROL | | COAST GUARD | |
| Junior Achievement | President | | Vice President | | Member | |
| Church Group | President | | Vice President | | Member | |

**Remarks:**

#### Other Accomplishments:

Have private pilot license Have radio operator's license

Have open water scuba license Foreign Exchange Student CPR Certified Instructor Certified Lifeguard

Certified Water Safety Instructor Paramedic

Volunteer Firefighter

Certified Nursing Assistant (CNA) Emergency Medical Technician (EMT)

Other (Explain in remarks)

Yes Yes Yes Yes Yes Yes Yes Yes Yes Yes Yes Yes

No

No

No

No

No

No

No

No

No

No

No No

Remarks: List accomplishments not found on this form which involved responsibility and leadership or are otherwise noteworthy, or reason for limited participation in athletics or extracurricular activities (Limit to 5000 characters)

# NROTC Interests

Are you interested in pursuing a scholarship in the NROTC Language Regional Expertise and Culture (LREC) Program?

Yes

No

Region:

Language:

If you are not selected for an LREC Scholarship, would you like to be considered for a regular four-year national scholarship (with technical majors being the most probable for selection)?

Yes No

If you are not selected for the 4-year National Scholarship would you be interested in an equivalent scholarship to a Minority Serving Institution/?

Yes No

Enter college or university you wish to attend if selected for a scholarship. You must select five (5) schools and you must inidicate whether or not you qualify for in-state tuition for each of you choices. Additionally, one of you top three choices must be a state/public institution (indicated by \*) where you qualify for in-state tuition. If this is not possible you must provide an explanation for why you cannot qualify for the in-state tiution rate at any one of the NROTC units located at state/public schools. Do not include service academies. Indicate how strongly you feel about attending your first choice school in the strength of preference below.

|  |  |  |  |
| --- | --- | --- | --- |
| **CHOICE** | **UNIT NO.** | **INSTITUTION** | **Qual for In-State Tuition** |
| **1ST** |  |  | Yes No |
| **2ND** |  |  | Yes No |
| **3RD** |  |  | Yes No |
| **4TH** |  |  | Yes No |
| **5TH** |  |  | Yes No |

You are still responsible for applying to and being accepted for admission to the college/universities that you select. College choices are used for placement at a particular NROTC unit only. Placement at a unit does not guarantee you admission to that college. We strongly suggest that you apply to all five of your listed choices. If selected for a scholarship, it will be for one specific NROTC unit and may be used at the unit's host school or any affiliate. Candidate must apply to, be accepted at, and enroll in one of that unit's affiliated schools in order to utilize the scholarship. Applying to all five of the choices along with any cross-town affiliates will increase the chances for acceptance and enrollment and will therefore increase the opportunities to use a scholarship if selected.

Applications will not be reviewed unless five NROTC units are selected. Unit assignment for a scholarship is based on the needs of the Navy and may or may not be your first choice.

**Please check here to acknowledge**

**DATE:**

Indicate the reason why you cannot qualify for in-state tuition at one public/state unit school.

**Strength of preference for 1st choice school**

Strongly desire to attend this school

Prefer 1st choice but wouldn't mind attending 2nd through 5th choice schools

Will go to any NROTC school if awarded scholarship

**Why did you choose your first choice school?**

.

**Indicate the major you intend to pursue at you first choice school.**

# Essays

INSTRUCTIONS: Compose your own responses. (Limited to 2500 characters )

**Required**

**Discuss your reasons for wanting to become a Naval Officer. (Limited to 2500 characters)**

**How might your background and experiences enhance the U.S. Naval Service?**